

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE ASHRAM THE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730515
3	SCHOOL CODE (IF APPLICABLE)	10856
4	COMPLETE ADDRESS WITH PIN CODE	JASOTA ROAD NH-11A DAUSA-303303, RAJASTHAN, DAUSA, RAJASTHAN - 303303
5	PRINCIPAL NAME	Ranjeet Singh Rathore
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	ashramschoolausa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875247451

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ashramschoolausa.com/cbsepdf/affiliation.pdf">www.ashramschoolausa.com/cbsepdf/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ashramschoolausa.com/CBSEPDF/trustcertificate.pdf">www.ashramschoolausa.com/CBSEPDF/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ashramschoolausa.com/cbsepdf/NOC.pdf">www.ashramschoolausa.com/cbsepdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ashramschoolausa.com/cbsepdf/Recognition.pdf">www.ashramschoolausa.com/cbsepdf/Recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ashramschooldausa.com/CBSEPDF/BhawanNOC.pdf">www.ashramschooldausa.com/CBSEPDF/BhawanNOC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ashramschooldausa.com/CBSEPDF/firesaftey.pdf">www.ashramschooldausa.com/CBSEPDF/firesaftey.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.ashramschooldausa.com/CBSEPDF/Selfcertification.pdf">www.ashramschooldausa.com/CBSEPDF/Selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ashramschooldausa.com/CBSEPDF/Watercertificate.pdf">www.ashramschooldausa.com/CBSEPDF/Watercertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ashramschooldausa.com/CBSEPDF/fee.pdf">www.ashramschooldausa.com/CBSEPDF/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ashramschooldausa.com/CBSEPDF/AcademicCalender.pdf">www.ashramschooldausa.com/CBSEPDF/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ashramschooldausa.com/CBSEPDF/smc.pdf">www.ashramschooldausa.com/CBSEPDF/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ashramschooldausa.com/CBSEPDF/pta.pdf">www.ashramschooldausa.com/CBSEPDF/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ashramschooldausa.com/CBSEPDF/result.pdf">www.ashramschooldausa.com/CBSEPDF/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ranjeet Singh Rathore
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	5
	PRT	13
3	TEACHERS SECTION RATIO	14:1
4	DETAILS OF SPECIAL EDUCATOR	Deepak Rathor
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sudesh Rajawat

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	4	4	100	all student pass

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 624

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 128
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=6XZPH7XJ1y0&amp;t=41s&amp;ab_channel=ashramschool">www.youtube.com/watch?v=6XZPH7XJ1y0&amp;t=41s&amp;ab_channel=ashramschool</a>